** Application for appointment as a**

**Ref:**

**Management Board Member**

**IN CONFIDENCE - PLEASE COMPLETE ALL SECTIONS**

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| **1. PERSONAL DETAILS** |
| Surname: |  | Initial(s): |  |
| Address: |  |
|  |
|  |
| Postcode: |  |
| Work Telephone No:[if applicable] | Home Telephone No: |  |
| Mobile Telephone No: |  |
| E-Mail Address (Work):[if applicable] |  |
| E-Mail Address (Home): |  |

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| **2. CURRENT EMPLOYMENT** |
| Start Date: | Job Title/Position: |
| Main Duties: |
| Organisation Name & Address: |  |

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| **3. PAST EMPLOYMENT** |
| Organisation: | Duties: |
| 1. |  |
| 2. |  |
| 3. |  |
| 4. |  |
| 5. |  |
| 6. |  |

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| **4. EDUCATION AND QUALIFICATIONS** |
| **Please list any qualifications obtained:** |
| **Subject** | **Class/Grade Result** | **Qualifications Obtained** |
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|  |  |  |
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| **Professional Qualifications Held:** |
| Professional Body: |  |
| Level of Membership: |  |
| Date of Registration: |  |
| By Examination or Election? |  |

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| **5. TRAINING** |
| **Please list any training you have received:** | **Year:** |
| **1.** |  |
| **2.** |  |
| **3.** |  |
| **4.** |  |
| **5.** |  |
| **6.** |  |
| **7.** |  |
| **8.** |  |

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| **6. VOLUNTARY EXPERIENCE** |
| **Role:** | **Organisation:** | **Dates:** |
| **1.** |  |  |
| **2.** |  |  |
| **3.** |  |  |
| **4.** |  |  |
| **5.** |  |  |
| **6.** |  |  |

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| **7. SKILLS AND EXPERIENCE** |
| **Please detail any skills and/or experience you could bring as a Management Committee Member:** |
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| **8. AVAILABILITY** |
| **Please tick when you would be available for meetings:** |
| **□ Evenings** | **□ Daytime** | **□ Either** |
| **Please specify days of the week you are not available:** |  |
| **Please specify times you are not available:** |  |

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| **9. OTHER INFORMATION**  |
| **Please supply any other information about yourself which you consider will support your application:** |
| **10. POTENTIAL CONFLICTS OF INTEREST** |
| **Do you have any business commitment which makes demands upon your time or which have the potential to represent a conflict of interest with this application for Committee Membership? If so, please give a brief description:** |
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| **11. HOUSING (SCOTLAND) ACT 2001** |
|  **If you are related to any Committee Member or Employee of Drumchapel Housing Co-operative, or anyone who has been employed in the last 12 months, please provide details below:** |
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| **Are you related to any consultant or supplier of Drumchapel Housing Co-operative?** Yes 🞏 No 🞏 |
| **If YES, please provide details:** |
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| **12. Signature:** | **Date:** |
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